



APPLYING MOTIVATIONAL VALUES THROUGH RELIGIOUS TEACHINGS TO DEVELOP COMMUNITY ATTITUDES AND POTENTIALS IN SAMBIRAMPAK KIDUL VILLAGE, KOTAANYAR PROBOLINGGO

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Abstract:

This research aims to apply motivational values through religious teachings to develop the attitudes and potential of the community in Sambirampak Kidul Village, Kotaanyar, Probolinggo. This program is carried out through a community service program by students, focusing on religious and social activities such as thematic studies on religious moderation, Quran teaching, mutual cooperation, and various other activities. By understanding and practicing religious values such as honesty, hard work, patience, and mutual cooperation, the community becomes more motivated to improve their well-being in economic, social, and spiritual aspects. This research uses field observation and in-depth interviews as its methods. The results show that the application of religious teachings can strengthen the character of the community, increase interfaith tolerance, and build awareness for continuous development and optimization of local potential.

Keywords: Religious moderation, religious motivation, community development

INTRODUCTION

Real work lectures are a type of service carried out by students to a community by completing a work program at a predetermined location within a period of 30 days. The purpose of community service is to research the potential that exists in the community that will later solve problems in the community. This KKN activity takes place in the form of a program that includes religious moderation, namely thematic studies on religion, teaching the Quran, clean Friday mutual cooperation in mosques and many other activities related to religious moderation.

The research with the title of applying the value of moderation through religious teachings to develop the attitude and potential of the community in Sambirampak Kidul Village, Kotaanyar Probolinggo in this community allows to improve the quality of technology development and strengthen the community in the form of cooperative services with the community including continuous survival learning, the community strives to learn continuously together. And people who are classified as learning are more difficult and determined to support the maturation and growth of the next generation.

The implementation of this KKN has 10 students to go directly to Sambirampak Kidul Village, Kotaanyar, Probolinggo. This region is dominated by 98% Islam, 2% non-Muslims. Freedom of religion and to show in behavior tend to be good. Religious

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teachings not only teach about the relationship between humans and God, but also provide moral and ethical guidelines in community life. Values such as honesty, hard work, patience, sincerity, and mutual cooperation are a strong foundation in building a better community character. By understanding and practicing these values, people can be more motivated to improve their welfare, both in economic, social, and spiritual aspects.

In Sambirampak Kidul Village, Kotaanyar District, Probolinggo Regency, the application of motivational values through religious teachings is one of the strategies in community development. This village has great potential in various sectors, both agriculture, trade, and the creative economy. However, to achieve more significant progress, a strong push is needed so that people are more aware of their potential and motivated to develop.

Religious moderation can be interpreted as being balanced, in the middle, not excessive, not using extreme theological legitimacy, claiming to be the most correct, neutral and not affiliated with a particular political party. Educational institutions or schools are a strategic place to be used as a space in building religious moderation.(Purbajati 2020). The application of religious teachings as a source of motivation in the life of the community in Sambirampak Kidul village can be done through various ways such as religious lectures, religious activities in prayer rooms and mosques such as sarwah and tahlilan, as well as strengthening Islamic values in daily life such as the five-time congregational prayer. With strong guidance, people can more easily find meaning in every effort they make, so that people are enthusiastic to develop not only by worldly interests but also by the goal of a nobler hereafter. (Ritonga et al. 2023)

The implementation of religious moderation in Sambirampak Kidul Beringin village is very well established. In the village of Sambirampak Kidul, the majority of Muslims and there are also a small number of non-Muslims. However, these religious differences are mutually tolerant because the village head of Sambirampak Kidul upholds religious moderation. With the development of religious moderation, tolerance and harmony between religious people are fostered so that every religious community can have good relations. Therefore, religious moderation is needed as our cultural strategy in caring for Indonesianness and diversity,(ABROR 2020)taking a role in the government, because by applying the concept of religious moderation, it can create peaceful conditions between religious communities. Harmony between religious communities here means peace and prosperity in religious differences so that good continuity is created between religious communities. The teachings of Islam encourage cooperation and assistance from others.

In this article, we will discuss how the application of motivational values derived from religious teachings can help the people of Sambirampak Kidul village in developing a positive attitude and optimizing their potential. By understanding the important role of this religion-based motivation, it is hoped that the community can continue to develop and create a more prosperous, harmonious, and blessed environment.

RESEARCH METHODS

This research uses a field method, namely direct observation in the field. After making observations, in-depth interviews were conducted to collect the necessary data. This research was carried out in Sambirampak Kidul Village, Kotaanyar District, Probolinggo Regency. The subject of this research was assisted by the community in Sambirampak Kidul Village. In addition, this research is also assisted by village representatives who play a role in collecting information and data to support this research. This research lasted approximately 15 days from January 20 until it was completed.

Real work lectures are a form of student service to the community which is carried out by approaching and completing the work program within a predetermined time. A total of 10 students from Unzah participated in the KKN from group 46, held in the village of Sambirampak Kidul, Probolinggo, from January 11 to February 9. Under the guidance of Mrs. Zahida I'tisoma Billah, M.E. The selection of the location of the KKN in Sampiran Pak Kidul village was carried out by considering the suitability with the title of applying motivational values through religious teachings to develop the attitudes and potentials of the people of Sampiran Pak Kidul village, the purpose of this activity is for the community to be able to apply motivational values in daily life, especially in increasing religious spirit and developing self-potential.

RESULTS AND DISCUSSION

Sambirampak Kidul Village is one of the villages that still maintains the values of harmony between its residents, based on the fact that some residents live in harmony, respect each other and work together to improve the village and welfare in the environment. Because the majority of the people in southern Sambirampak are Muslims. The harmony of the community of Sambirampak Kidul village can be witnessed by programs carried out by many groups, such as Sarwah activities, tahlilan and recitation. Every week in every hamlet in the village of Sambirampak Kidul must hold a routine of sarwah and tahlilan.

In a multicultural society, religion plays an important role in daily life, especially in the village of Sambirampak Kidul. Social norms help maintain social order. The cultural diversity in the village of 94 Kidul must encourage understanding and awareness of multiculturalism, so that it has the potential to answer existing problems. Religious leaders play an important role in helping to resolve conflicts and maintain community harmony. Religion has been woven into people's daily lives to protect each individual's right to private life. Moderation ensures that a person who is not trapped in his extreme religious beliefs, in practicing his religious teachings. Tolerance is not the cause of widespread moderation. Tolerance is the result of the application of radical moderation in the general public as opposed to radical moderation itself.

Based on the work program that has been carried out for 1 month in Sampiran Pakidul Village to apply the values of moderation through religious teachings to develop the attitudes and potentials that we get from Sambirampak Kidul Village, one of the research we conducted refers to the religious field through activities in Sambirampak Kidul Village. Some of these activities include:

1. Following the routine of Sarwah activities

In Sambirampak Kidul Village, Sarwah activities are part of a religious tradition that has been passed down from generation to generation. This activity is actually a joint prayer that aims to pray for the spirits of ancestors or relatives who have passed away. In its implementation, the local community gathers to read tahlil, holy verses of the Qur'an, and pray together. These activities are often led by local religious leaders, who provide spiritual direction and guidance to the participants. In addition to joint prayer, Sarwah activities are also filled with religious recitation or lectures. This activity provided spiritual enlightenment for the participants and deepened their understanding of religious teachings. After the joint prayer, the local community usually carries out the tradition of feasting or sharing blessings. This tradition is a form of alms and gratitude to Allah SWT.

In the village of Sambirampak Kidul consists of 24 hamlets, where almost each of the hamlets has a weekly routine, namely sarwah, the sarwah activity is held every week in every prayer room or mosque. Every Sunday we KKN members also participate in the routine of Sarwah activities, sarwah activities are usually held on Monday nights at the an-nur prayer room and also in each hamlet the implementation of the sarwah activity must be different.

Sarwah activities are not only a form of worship, but also strengthen social relations between residents. (Hasan 2011) This activity maintains local cultural traditions and increases concern and togetherness in the community. By following Sarwah regularly, the people of Sambirampak Kidul Village not only carry out their spiritual obligations, but also help preserve traditions that strengthen religious and social values in daily life.

2. Spreading Religious Moderation in Thematic Studies Through Mosque Speakers

Spreading religious moderation in thematic studies through mosque speakers aims to instill the values of diversity that are balanced, tolerant, and respectful of diversity in society. In religious moderation, this has been key in creating a harmonious social life where each individual can exercise his or her beliefs with respect for others. In its implementation, we use mosque speakers as a medium of da'wah and education that can reach the wider community. The thematic study delivered through speakers in the mosque covers aspects of religious moderation such as the importance of mutual respect, differences, respect for parents, and so on. From the thematic study, we used cellphone media that already contained studies related to religious moderation delivered by our rector, doctor Abdul Aziz Wahab ba mag as a speaker through a speaker in the mosque.

Spreading religious moderation in thematic studies through the semester at this mosque received a very positive response from the people of Sambirampak Kidul village. Many residents feel that the thematic studies presented provide new insights and a broader understanding of the importance of moderate attitudes in religion. They appreciate this approach because it does not invite the public to understand religious teachings in depth, but also emphasizes the importance of tolerance and mutual respect in life.

One of the community leaders said that this study is very relevant to the current conditions where diversity must be maintained properly so as not to cause division and also the importance of maintaining manners towards older people." This study enlightens all of us that Islam teaches politeness and an attitude that is not excessive, we feel enlightened and increasingly convinced that religious moderation is the key to living peacefully in diversity," said one of the mosque worshippers.

In addition, mothers who are active in religious activities also feel helped in this study. They revealed that the delivery carried out through mosque speakers made it easier for them to continue to follow the study from home while carrying out their daily activities." We can hear this study even though we are at home, the material is very easy to build, teaches us to appreciate and maintain politeness to others," said a housewife.

So the entire community feels that this activity has a positive impact on the lives of the people in Sambirpak Kidul village, it is hoped that studies like this can continue to be carried out periodically so that the values of religious moderation are increasingly rooted and become part of daily life.

3. Helping to teach in the Qur'anic hut

In this activity, we play an active role in helping to teach students in various aspects, ranging from reading and memorizing the Quran, understanding interpretation, so as to provide guidance in general subjects that support their academic development. Our presence at this boarding school is not only as educators but also as study companions who are ready to assist students in deepening religious knowledge and developing their skills.

In addition to helping in the teaching process at the boarding school, we also try to build closeness with the students through discussions, motivation, and other interactive activities. The learning method that we apply adjusts to their needs so that students can more easily understand the material being taught. With this program, we hope to contribute to increasing the learning spirit of students and help the boarding school in producing a generation that is not only intelligent in intellect but also has noble morals. This activity is also a valuable experience for us as unzhah students because we can learn firsthand how to teach with patience and understand the dynamics of education in the Islamic boarding school environment. We feel grateful to be able to share knowledge and values of kindness with the students and hope that our presence can provide sustainable benefits for the Qur'an and the surrounding community. The caretakers of the Qur'an earth hut gave a positive response to the presence of KKN in their hut. They feel helped by the presence of KKN students in this program, especially in terms of assisting students in the teaching and learning process. According to the caretaker of the boarding school, the presence of KKN students brought new enthusiasm to the students both in learning the Qur'an and in the general subjects they studied.

"We really appreciate the presence of KKN in this Qur'anic land hut, they not only help in teaching, but also become an inspiration for students to study more actively. The method they use is very interesting and easy to understand so that

the students are more enthusiastic in participating in learning," said one of the caregivers of the boarding school.

In addition, the caregivers of the boarding school also feel that KKN students have a positive impact in building discipline and the spirit of togetherness among students. The interaction that occurs between students and students creates a more lively and motivated learning atmosphere." We see that students are getting more excited because they get a variety of learning approaches. The presence of KKN students really gives a new color in learning activities at the boarding school," he added

4. Following the tradition of kadiran in the prayer room

In addition to religious moderation activities, religious culture that is still sustainable in the community of Sambirampak Kidul is also an important part of religious life. One of the traditions that is still maintained in the tradition of kadiran in prayer rooms or mosques.

Kadiran is a tradition that is carried out on Friday night as a form of business, where according to the people of Sambirampak Kidul, children who are still not fluent in reading the Qur'an are obliged to follow the tradition, namely kadiran where they must slaughter a white chicken as a tradition. Kadiran is believed by the community as a tradition so that their children who are not fluent in reading the Quran can be fluent by following the tradition of kadiran.

This tradition is not just a ritual but also a gathering place with the community gathering in a solemn and solemn atmosphere, the values of togetherness are increasingly maintained. Starting from the younger generation children and parents participated in the event. By continuing to maintain religious traditions such as attendance and practicing the principles of religious moderation in daily life, people can create a peaceful, harmonious, and tolerant environment.

CONCLUSION

The results of this study show that the application of motivational values through religious teachings contributes significantly in forming positive attitudes and increasing the potential of the community in Sambirampak Kidul Village. Through various religious and social activities, people are increasingly aware of the importance of cooperation, tolerance and self-development. Thematic studies through mosque speakers, teaching in Islamic boarding schools, and participation in religious traditions have had a positive impact on the community. By continuing to strengthen the values of religious moderation and togetherness, it is hoped that the village community can create a more harmonious, prosperous, and sustainable environment.

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