



Community Empowerment Through the Friday Blessing Program of Mabeskanu Mosque Hasyim Musy'iri in Glagah Village, Kec. Pakuniran

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Abstract:

The Hasyim Musiri Mosque, located far from residential areas, faces challenges in attracting visitors. To address this, the "Jumat Berkah" program, implemented by Mabeskanu of Hasyim Musy'iri Mosque in Glagah Village, Pakuniran District, serves as a community empowerment initiative carried out by KKN students. The program aims to enhance the social and economic welfare of local residents. Through this initiative, the community is encouraged to view the mosque not just as a place of worship, but also as a center for skill development and knowledge. The program includes various activities such as training in mutual respect, sharing, and other engagements focused on the "Jumat Berkah" concept. By involving the community in the planning and execution processes, it is hoped that a sense of ownership and shared responsibility will emerge. The expected outcomes of this program include improved quality of life for the community, stronger social solidarity, and increased awareness of the importance of sharing. This research employs a qualitative method, with data collection techniques including in-depth interviews with the village head and residents, direct observation of the "Jumat Berkah" program, and documentation of activities with Mabeskanu.

Keywords: Community Empowerment, Program Jumat Berkah

Abstrak:

Berada di letak geografis yang jauh dari pemukiman warga menjadikan masjid Hasyim Musiri memiliki peminat yang sangat minim. Melalui program "Jumat Berkah" yang dilaksanakan oleh Mabeskanu Masjid Hasyim Musy'iri di Desa Glagah, Kecamatan Pakuniran, merupakan program kegiatan pemberdayaan Masyarakat yang dilaksanakan oleh mahasiswa KKN. pemberdayaan masyarakat yang bertujuan untuk meningkatkan kesejahteraan sosial dan ekonomi warga setempat. Melalui kegiatan ini, Masyarakat tidak hanya mengenal masjid sebagai pusat komunitas yang tidak hanya menyediakan layanan *spiritual*, tetapi juga berperan sebagai pendukung pengembangan keterampilan dan pengetahuan masyarakat. Masyarakat Program ini mencakup berbagai kegiatan, seperti pelatihan sikap saling menghargai, berbagi, serta kegiatan yang berfokus pada jumat berkah itu sendiri. Dengan melibatkan masyarakat dalam proses perencanaan dan pelaksanaan, diharapkan dapat tercipta rasa memiliki dan tanggung jawab bersama. Hasil yang diharapkan dari program ini adalah peningkatan kualitas hidup masyarakat, dan terciptanya solidaritas sosial yang lebih kuat serta mengajarkan terhadap Masyarakat akan pentingnya sikap berbagi dalam adanya program jumat berkah ini. Penelitian ini menggunakan metode kualitatif. Teknik pengumpulan data di lakukan melalui wawancara mendalam dengan kepala desa dan warga, observasi langsung terhadap program jumat berkah ke masyarakat setempat, serta dokumentasi jumat berkah bersama mabeskanu.

Kata Kunci: Pemberdayaan Masyarakat, Program Jumat Berkah

INTRODUCTION

Social and religious awareness is an important foundation in community life, especially in Indonesia, which is known as a predominantly Muslim country. Islam not only obliges its followers to pay zakat but also teaches the importance of infaq and charity (sedekah). Those who are generous in giving charity are truly faithful. The command to give charity emphasizes the importance of separating food products and providing support to others as a form of social and mental responsibility for Muslims. In Islamic teachings, charity is not just a moral obligation but also a means to strengthen solidarity among community members. Muslims are encouraged to alleviate the burdens of others through charity, fostering empathy and maintaining social balance while receiving rewards from Allah. This behavior reflects the acknowledgment that sustenance is a blessing that should be used for the common good. Social and religious values serve not only as guidelines in daily life but also as a means to strengthen relationships and build solidarity among residents. The "Friday Blessing" tradition is a form of social activity aimed at enhancing social and religious awareness. This tradition is developed to support the implementation of religious teachings and to communicate religious missions. It occurs regularly on Fridays when the community gathers to share food and livelihoods with one another, especially with those in need. "Friday Blessing" refers to a blessed Friday (Adilya Rahmadhani and Chabib Musthofa, 2024).

Charity comes from the Arabic word "shodaqoh," which means honest or giving sincerely. Charity can be interpreted as a donation, whether in the form of wealth or non-wealth, made by individuals or organizations for the public good, without the obligation of zakat. Articles 28 and 29 of Law No. 23 of 2011 state that infaq and charity are specifically regulated in the fourth article. This article governs the management of infaq, charity, and other social and religious funds. Charity is not limited to money or goods; it also includes various forms of kindness such as effort, time, knowledge, or even attention to help others. Unlike zakat, which has specific requirements and amounts, charity is more flexible and can be given at any time and in any amount according to the ability and intention of the giver. The primary goal of charity is to bring widespread benefits to society, support global welfare, and strengthen social solidarity among humans. By actively participating in charity, individuals not only fulfill their social responsibilities but also contribute to creating harmony and welfare in society while receiving blessings and rewards from Allah SWT. Community empowerment is one of the keys to creating sustainable social welfare. In various regions, numerous initiatives have been implemented to improve the quality of life, one of which is through programs based on religious values and social solidarity (Annisa Wibawanthi et al., 2020).

Encouraging active community participation is one of the main strengths of the Friday Blessing program. The community is not only a recipient but also engages as organizers, donors, and volunteers, fostering a sense of ownership and shared responsibility for the sustainability of the program. Furthermore, the Friday Blessing program serves as a platform for building solidarity networks and collaboration among various elements of society. Individuals, groups, organizations, and companies unite to provide their best contributions, resulting in a greater and more sustainable positive impact. Beyond offering temporary assistance, the Friday Blessing program

also plays a crucial role in the economic transformation of communities. Through skill training and business mentoring, the community is equipped with the tools to achieve financial independence. The Friday Blessing program thus becomes a bridge to economic self-sufficiency (Nindiya Norianda,2017).

Inspiring the younger generation is also a means to inspire the younger generation to care and contribute to society. Through volunteer activities and education, the younger generation is invited to understand the importance of sharing, solidarity, and social care. Challenges and opportunities ahead Although it has provided a significant positive impact, the Jumat Berkah program also faces challenges. A more structured and sustainable strategy is needed to ensure that this program continues to run and provides optimal benefits to the community. Through this program, the community is invited to actively participate in social activities.

By involving various elements of society, from children to adults, the "Jumat Berkah" program serves as a forum to strengthen social ties and increase a sense of ownership of the surrounding environment. Every individual feels they have a role in creating positive change in their village. One important aspect of this program is increasing public awareness of the importance of sharing and helping each other. Education about humanitarian values and social care is an integral part of this activity. By providing a deep understanding of the meaning of sharing, it is hoped that the community can be more sensitive to the needs of neighbors and the surrounding environment. In addition, the "Jumat Berkah" program also has a positive impact on the economic aspect of the community. With the distribution of basic necessities and food, underprivileged residents can be helped in meeting their daily needs. This not only lightens their burden, but also strengthens the community by creating an atmosphere of mutual support.

From this blessed Friday program, it also contributes to improving community welfare. With this program, it can provide a new experience for the community about a program that is implemented together with Mageskanu. In this program, blessed Friday teaches about sharing charity through blessed Friday so that the community can set aside some of their fortune to be set aside for blessed Friday. Not only in the form of money, this blessed Friday can also provide food and drinks. Through collaboration between community leaders and religious institutions, the "Blessed Friday" program can run well. This collaboration also opens up space for other initiatives that can improve community welfare. The importance of evaluation and reporting in each activity is also a concern in this program. By recording and analyzing the results of each activity, the organizers can make improvements and adjustments to the program being carried out.

The "Blessed Friday" program is not just a social activity, but also a strategic step to build a society that shares with each other. Overall, the "Blessed Friday" program at Mageskanu Hasyim Musiri Mosque is an innovative step in empowering the Glagah Village community. By prioritizing the values of humanity and togetherness, this program is expected to become a model for other regions in creating sustainable social welfare.

In an effort to improve public welfare, a program is needed that can raise the spirit and potential of the community. One program that can be done is Friday Blessings, which is an activity carried out every Friday to provide benefits to the

community. The community needs a program that can help improve their welfare. Friday Blessings is one program that can be done to achieve this goal.

This program can help increase public awareness and participation in social activities. The purpose of this blessed Friday program is to increase public awareness and participation in social activities, as well as to build concern and togetherness among community members. Thus, it is hoped that this program can be one of the solutions in improving community welfare. Blessed Friday activities can be in the form of social activities, such as distributing food to people who perform Friday prayers. In addition, this activity can also be in the form of educational activities, such as skills training and increasing awareness of the importance of sharing on blessed Fridays (Suhadarliyah et al., 2024).

RESEARCH METHODS

In this mentoring, the approach used is the ABCD approach. The ABCD approach is used as an effort to improve the quality of human life with a development pattern that places humans as the main actors that has been carried out in Indonesia. Considering that this pattern is still a pioneer, support from a party is greatly needed, especially since universities as one of the educational institutions have a very strategic role to participate in this effort. ABCD is an effort to ensure that development activities properly place the position of humans so that their capacity can develop according to all the potential and assets they have. More than that, universities can play a role in realizing what the form of Indonesian people who have concern and are active as citizens.

ABCD is used as an approach in community service because the orientation of community service in Glagah is as an effort to increase community capacity so that they have the power to recognize and utilize all the strengths and assets they have for the common good. Asset-based community development (ABCD) is considered the right approach to this problem. This is because ABCD is an approach to community development that is in the mainstream of trying to realize a social life order where the community becomes the actor and determinant of efforts for Friday blessings in their environment or what is often called community-driven development (CDD). Community development efforts must be carried out by placing humans from the beginning to know what their strengths are and all the potential and assets they have that have the potential to be utilized. Only by knowing the strengths and assets, it is hoped that humans will know and be enthusiastic to be involved as actors and therefore have the initiative in all efforts to improve.

By knowing the strengths and assets owned by the community, and having a change agenda formulated together with the issue of sustainability, a program to improve the quality of life is expected to be realized. Through the abcd approach, community members are facilitated to continue the change agenda that they consider important. Community service activities for the 4 communities are very important to ensure that community members "have the opportunity" to participate as determinants of the change agenda.

The method in this service, namely Appreciative Inquiry, is a way to make organizational changes based on the simple assumption that every organization has something that can work well, something that makes the organization alive, effective

and successful, and connects the organization with its stakeholder community in a healthy way. This method does not analyze the root of the problem and the solution but rather focuses on how to increase positive things in the organization. The appreciative inquiry process consists of four stages, namely:

1. Discovery Stage

This stage is a process of in-depth search for positive things. The steps we take are to develop something that benefits people's lives, jobs and communities through community empowerment through the Friday Blessing program with Mableskanu Hasim Musiri Mosque in Glagah Village, Pakuniran District, Probolinggo Regency. The asset excavation carried out is related to information from the village, village potential, and community life that occurs through direct observation in the field. Based on our observations, we found several assets including:

1. Social Assets
2. Institutional Assets
3. Spiritual Assets

Based on the above assets, we focus on social assets to prepare a work program that we will do, namely to empower the community through the blessed Friday program at the Hasim Musiri Mosque, Glagah Village, Pakuniran District. In developing these assets, of course, there are several problems, one of which is the lack of awareness of the younger generation towards blessed Fridays. From this problem, we, the Glagah 1 KKN participants, agree to help participate in the blessed Friday program at the Hasim Musiri Mosque.

2. Dream

Dream can be said as a dream, dream, image and hope desired by every citizen and describes everything they want. At this stage we explore our hopes and dreams for the achievement of community life. At this stage we interviewed one of the religious figures, namely Mrs. Rani in Glagah Village regarding Friday Blessings who wanted this Friday Blessing to continue to be preserved and become a routine activity that has become a tradition every Friday in Glagah Village. I

3. Design

The third stage is the design stage, at this stage we have begun to formulate strategies to achieve community dreams. Through this stage we gradually execute dreams into reality. For that, in realizing the expected change (dream) it is necessary to do the following things:

1. First stage

At this stage we conducted interviews with several religious figures in Glagah Village to find out more about the people of Glagah Village, how Friday prayers are held in Glagah Village in a broader sense.

2. Second stage

At this stage, our KKN Glagah 1 group held a discussion about the theme that we would raise, in this case we agreed to focus on community empowerment

through the Mabeskanu blessed Friday program in Glagah Village, Pakuniran District.

4. Destiny Stage

After knowing the assets and potentials owned, the next step is destiny. Destiny is the certainty that community leaders really carry out plans based on their potential to realize dreams and hopes. Glagah village has many assets that can be developed for the progress of the village, including social assets, institutional assets, and spiritual assets. What is of greater concern to our group (KKN) is social assets (Friday blessings) which are currently rarely known by the younger generation. Based on our interviews with community leaders in Glagah village, we will accompany this Friday blessing process.

RESULTS AND DISCUSSION

1. Image of Glagah village location

Glagah Village is one of the villages located in Pakuniran District, Probolinggo Regency, East Java. This village is known for its natural beauty and community life that is thick with local culture



Picture 1

Map of glagah village, pakuniran district, probolinggo regency

The image above shows the location of Glagah Village, Pakuniran District, Probolinggo Regency 2025. It is known that Glagah Village consists of several villages around Pakuniran District, namely Nyato Hamlet, Krajan Hamlet, Bhongkolan Hamlet. The selection of locations and information involved has been adjusted to the results of interviews and observations conducted during KKN.



picture 2
Hasim Musiri Mosque

The origins of Hasim Musiri Mosque in Nyato Hamlet, Glagah Village, Pakuniran Subdistrict, are closely tied to the historical development of the local community. This mosque was established by religious leaders and community members who aimed to provide a proper place of worship for the residents. The name "Hasim Musiri" is derived from a respected scholar or figure in the area, regarded as a role model in religious matters.

The construction of the mosque involved active participation from the community, who collectively contributed their time and resources to realize the dream of having a representative place of worship. Over time, this mosque has evolved to serve not only as a prayer space but also as a center for religious education, where children and teenagers learn about Islamic teachings. Thus, Hasim Musiri Mosque has become a symbol of unity and spiritual strength for the people of Nyato Hamlet and its surroundings.

The mosque serves as a hub for worship and religious activities for the local community. With its simple yet attractive architecture, it functions not only as a place for prayer but also as a community space for various social and educational activities. The surrounding environment adds to the comfort of the worshippers, making it an ideal place for prayer and social gatherings.

2. Empowerment of Glagah Village Community

Community empowerment in Glagah Village, Pakuniran District, Probolinggo Regency, is an important initiative to improve the welfare and quality of life of local residents. These efforts include education and skills training, where training is held to develop community skills in handicrafts, agriculture, and other technical skills. In addition, the development of micro-enterprises is encouraged to increase family income through the formation of small and medium enterprises, as well as the implementation of environmentally friendly sustainable agricultural methods. Community involvement is also a major focus, by encouraging the formation of self-help organizations and groups that can support each other, and inviting the community to participate in planning and decision-making for village development. On the health side, counseling on health, nutrition, and sanitation is carried out to improve welfare, along with public health programs that provide routine check-ups.

Finally, the preservation of local culture and social activities are held to strengthen community identity and increase solidarity between residents. Through these efforts, it is hoped that Glagah Village can create a more independent, prosperous, and harmonious environment.

a) Religious subject



Picture 3

Together with the caretakers of the Nurul Kodim 4 Foundation

Discussing with the caretakers of the Nurul Kodim 4 Foundation about the programs that will be implemented by the KKN (Community Service) students over the course of a month. In this program, we proposed the idea of a "Blessed Friday" and revitalizing the mosque, which had a low population of attendees. The caretakers agreed with this program and offered strong support for the initiatives that the KKN students will undertake. As this program progresses daily, the Hasyim Musiri mosque, which was initially quiet, has started to become more lively, even though the turnout is still modest. This program has already been implemented, and our KKN team has successfully executed this first program.

b) Health subject



Picture 4

Posyandu with Glagah Residents

In the health program held at the village office together with KKN students, all the workers present, and the entire Glagah village community, we conducted health activities for toddlers, children, adults, and the elderly. We collected data and also examined health issues among the residents.

c) Education subject



Picture 5

Discussion with Mrs. Rani as the Cadre Chair

In this image, our KKN team is gathered with the cadre, Mrs. Rani. She discusses the various programs available in the village of Glagah, including the population count and the income generated in Dusun Nyato.

d) Social subject



Picture 6

The visit to the home of one of the residents in Dusun Nyato aimed to discuss the "Friday Blessing" program, an initiative designed to enhance social solidarity within the community. During the meeting, residents discussed the implementation of activities to be held every Friday, where they would share food. This program not only focused on the Friday Blessing but also strengthened bonds among residents. The discussion involved various ideas and suggestions to ensure that the activities could run smoothly and provide maximum benefits. Residents agreed to support and

contribute to each other, making "Friday Blessing" a regular tradition that fosters brotherhood and increases social awareness in Dusun Nyato.

They also sought to understand the residents' responses regarding the program that the KKN students were implementing, according to Mrs. Siti.

"In my opinion, this program is very good because it can provide inspiration to the local residents. Who knows, if they have more blessings, they can share through the Friday Blessing program that the students are implementing."

Community empowerment is also an important aspect of village development, including in Glagah Village, Pakuniran District, Probolinggo Regency. This village has abundant natural resource potential but still faces challenges in maximizing that potential. Therefore, efforts in community empowerment are necessary to improve the welfare and quality of life of the local population. One form of empowerment conducted in Glagah Village is through skills training. This training aims to enhance the community's ability to process agricultural products and handicrafts. With appropriate training, the community is expected to produce high-quality products with high market value, thereby increasing their income. In addition to skills training, community empowerment also involves the establishment of joint business groups. These groups serve as a platform for sharing information, experiences, and resources. With the presence of business groups, the community can more easily access capital, marketing, and the technology needed to develop their businesses.

Community empowerment in Glagah Village also includes increasing access to education and health. Educational programs for children and health training for housewives are very important to improve the quality of human resources. With good education, the young generation in Glagah Village will have better abilities to compete in the future. One of the challenges faced in community empowerment is the lack of awareness and participation of the community itself. Therefore, socialization and the right approach must be carried out to raise the spirit of the community in actively participating in existing programs. Community involvement is very important so that the empowerment program can run well and sustainably.

The village government also plays an active role in supporting community empowerment. Through the village budget, various programs and activities that support community empowerment can be implemented. Additionally, collaboration with non-governmental organizations and the private sector can open new opportunities for the community to develop existing potential. Youth involvement in the community empowerment process is also very important. They can act as agents of change, bringing fresh and innovative ideas. Through youth activities, such as organizations and communities, young people in Glagah Village can contribute to designing and implementing empowerment programs that are more relevant to the community's needs.

The village government also plays an active role in supporting community empowerment. Through the village budget, various programs and activities that support community empowerment can be implemented. In addition, collaboration with non-governmental and private institutions can also open up new opportunities for the community to develop existing potential. Youth involvement in the community empowerment process is also very important. They can act as agents of change who bring fresh and innovative ideas. Through youth activities, such as organizations and

communities, youth in Glagah Village can contribute to designing and implementing empowerment programs that are more relevant to community needs. Successful community empowerment will create an independent and competitive community. In Glagah Village, all elements, from the government, community, to the private sector, need to work together to realize common goals. With commitment and hard work, this village can be a successful example of community empowerment in Probolinggo Regency. Finally, the success of community empowerment in Glagah Village is not only measured by economic growth, but also by improving the quality of life and overall welfare. By focusing on local potential and empowering the community, Glagah Village strives to create a better future for its citizens.

1. Friday Blessing Program with Mabeskanu

The Friday Blessing Program held at the Hasyim Musiri Mosque in Glagah Village, Pakuniran District, Probolinggo Regency has proven to be very effective in increasing the Influence of Friday Blessings on Increasing Social and Religious Awareness in the Community Around the Nurul Kodim 4 Foundation, social and religious concerns in the surrounding community. This foundation has also succeeded in actively involving the community in social activities that are routinely held every Friday. Based on the results of the study, community participation in this program not only provides economic benefits for beneficiaries, but also strengthens the sense of compassion and solidarity between residents.



Picture 7
Friday Blessing Activity Picture

Through the Friday Blessing program, the Hasyim Musiri Mosque was able to mobilize the community to share donations in the form of food. This participation is a real manifestation of the community's collective desire to help each other and strengthen ties. This encourages the growth of a sense of shared responsibility to improve social welfare. The community learns that sharing not only helps others, but also improves the quality of their social relationships with others. The Friday Blessing tradition also plays an important role in strengthening the values of empathy and sympathy in society. This activity fosters awareness of the importance of sharing

attitudes. The empathy instilled in this program helps build closer and more harmonious social relationships in the surrounding environment.

In addition to having a social impact, the Friday Blessing activity also fosters religious awareness in the community. This tradition invites the community to be more obedient in carrying out religious teachings, especially in terms of sharing sustenance and caring for others. Participation in religious activities is a reflection of the community's seriousness in implementing Islamic values in everyday life. Thus, the Friday Blessing activity can strengthen the sense of solidarity and unity between religious communities and foster awareness of the importance of sharing information and caring for others. In addition, it can help the community to better understand and appreciate religious teachings, so that they can be used as guidelines in everyday life. Although the Hasyim Musiri Mosque also runs other programs such as donations to Glagah residents, the main focus of this mosque is on the Friday Blessing which aims to increase social and religious awareness. This is because the Friday Blessing program is considered to have the potential to provide a broader and more sustainable impact in increasing public awareness of the importance of sharing and caring for others. Thus, the Hasyim Musiri Mosque can strengthen its efforts in building a more compassionate and socially aware society. In addition, the blessed Friday program also helps increase religious awareness in society which can be used as a guideline in daily life.



Picture 8
Figure 2 alms giving

Although these other programs support the main objective of Yayasan Nurul Qodim 4, it does not reduce the importance of Friday Blessings as the main catalyst for strengthening social and spiritual solidarity. In this case, Friday Blessings plays a major role in raising awareness of the importance of sharing information and caring for others, as well as in fostering a sense of solidarity and unity among religious communities. Therefore, the Khasyim Musiri Mosque continues to make Friday Blessings its main priority in fulfilling its mission of building a more compassionate and socially aware society, so that other programs can be run effectively and efficiently to support the main objective of Yayasan Nurul Qodim 4.

Therefore, it can be concluded that the blessed Friday program not only brings material benefits, but also strengthens the bonds of friendship and religious awareness. The Hasyim Musiri Mosque has succeeded in creating a more empathetic

and religious social ecosystem, where everyone feels obliged to support and help each other. In this ecosystem, the values of protection and social concern can grow and develop so that society can become more resilient and caring in facing various life problems. In addition, the blessed Friday program can also help raise awareness of the importance of sharing information and caring for others, as well as fostering a sense of solidarity and unity between religious communities.

CONCLUSION

The Blessed Friday tradition implemented by MABESKANU (saving charity together with KKN Unzah), at the Hasyim Musiri mosque, Glagah village, Pakuniran sub-district, Probolinggo regency has had a profound impact on the social and religious awareness of the surrounding community. This program invites the community to actively participate by donating food before Friday prayers every Friday. With this blessed program, the community not only provides important donations, but also strengthens ties of friendship and social solidarity. This study uses a qualitative approach with interview and observation techniques to determine the impact of the program. The results of the study indicate that the blessed Friday program is effective in fostering empathy, social responsibility, and religious awareness in the community, and can help the less fortunate. In addition, this activity increases commitment to implementing Islamic values in everyday life. The blessed Friday tradition is also one way to deepen the community's understanding of the importance of protecting and caring for others. The Hasyim Musiri mosque has succeeded in creating a more caring socio-religious ecosystem thanks to this activity. Thus, the blessed Friday program is considered an effective step to strengthen social relations and religious awareness in the community around the Hasyim Musiri Mosque.

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