



Guidance of Islamic Brotherhood Values with the Tradition of Sarwah Muslim

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Abstract

In the context of an increasingly complex society, Islamic values are important to implement, through religious habituation activities. Religious activities that have become a tradition of the Gondosuli Village community are Sarwah Muslimah. Sarwah muslimat facilitates religious activities carried out by members of sarwah muslimat, as an effort to maintain good relations and establish ties between members of the community. This study aims to assist the community in understanding and implementing the values of Islamic brotherhood through the sarwah Muslimat tradition, so that I can increase the sense of brotherhood and harmony between residents. The research method used is a qualitative approach with active participation in community activities. Data collection was carried out through interviews, observations, and analysis of related documentation. Data analysis was carried out descriptively to understand the social dynamics and interactions between community members. The results of the study indicate that mentoring the values of Islamic brotherhood can strengthen social relations and increase community participation in the sarwah Muslim tradition. The recommendations given are the need for a sustainable program that integrates the values of brotherhood in every social activity in Gondosuli village, as well as training for young women to become agents of change in strengthening brotherhood between communities, so that this tradition can continue to contribute positively to the development of the Muslim community.

Keywords: Islamic values, Islamic ukhuwah, and the traditions of the Muslim community.

Abstrak:

Dalam konteks masyarakat yang semakin kompleks, nilai-nilai Islam penting untuk diterapkan, melalui pembiasaan kegiatan keagamaan. Kegiatan keagamaan yang sudah menjadi tradisi masyarakat Desa Gondoli adalah sarwah muslimah. Sarwah muslimah memfasilitasi kegiatan-kegiatan keagamaan yang dilakukan oleh anggota spirit muslimah, sebagai upaya menjaga hubungan baik dan merajut tali silaturahmi antar masyarakat. Penelitian ini bertujuan untuk mendampingi masyarakat dalam memahami dan mengaplikasikan nilai-nilai ukhuwah islamiyah melalui tradisi sarwah muslimah, sehingga dapat meningkatkan rasa persaudaraan dan kerukunan antar warga. Metode penelitian yang digunakan adalah pendekatan kualitatif dengan partisipasi aktif dalam kegiatan masyarakat. Pengumpulan data dilakukan melalui wawancara, observasi, dan analisis dokumentasi terkait. Analisis data dilakukan dengan cara deskriptif untuk memahami dinamika sosial dan interaksi antar anggota masyarakat. Hasil penelitian menunjukkan bahwa pendampingan nilai-nilai ukhuwah islamiyah dapat mempererat hubungan sosial dan meningkatkan partisipasi masyarakat dalam kegiatan tradisi muslimat. Rekomendasi yang diberikan adalah perlunya keberlanjutan program yang mengintegrasikan nilai-nilai ukhuwah dalam setiap kegiatan sosial di kampung gondosari, dan pelatihan bagi remaja putri untuk menjadi agen perubahan dalam mempererat ukhuwah antar masyarakat, sehingga tradisi ini dapat terus memberikan kontribusi positif bagi pengembangan komunitas muslimat.

Kata Kunci: Nilai-nilai Islam, persaudaraan Islam, dan semangat tradisi wanita Muslim.

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INTRODUCTION

In today's era, Islamic values provide many lessons in community life. Islamic values that can be applied in community life create peace, tranquility to live side by side between communities to create a harmonious environment based on Islamic values. Principles that are important in building peaceful relationships in the midst of a society that has different backgrounds, for example in Indonesia (Siregar, 2020) .

Indonesia as a country with a population that has a lot of diversity from race, ethnicity to religion embraced by the community. In the context of society, together to uphold moral values through religious teachings to build good brotherhood relationships between each other. From every religion that exists there are good values as a guideline for humans in living life, in Islam too there are Islamic values that are used as a guideline in living life in society, namely the value of Islamic brotherhood.

Ukhuwah Islamiyah is a term in Islam that is often heard, it can also be said that ukhuwah Islamiyah is the concept of brotherhood or relations between fellow Muslims, is one of the fundamental values taught in Islam (Khalid & Ritonga, 2022) . This value includes brotherhood between fellow Muslims which is based on faith in Allah SWT and His Messenger, accompanied by a sense of compassion, solidarity, and mutual assistance. In the context of social life, ukhuwah Islamiyah has an important role in building good relationships and creating an environment for the moral and spiritual development of society.

Based on faith in the form of friendship, it is hoped that the value of brotherhood can be carried out by establishing harmony (Arabi et al., 2023) . The Qur'an and hadith show that the value of Islamic brotherhood is something that must be considered carefully by all Muslims to continue to maintain and strengthen the ties of friendship. To maintain relationships between communities, what can be done is to form religious activities that are carried out together, such as religious studies, congregational prayers, socio-religious activities, and celebrations of Islamic holidays, these values of brotherhood can be applied in everyday life. Some of these activities not only function as a means of worship, but also as a medium used to strengthen relationships between individuals in Muslim community groups. The application of increasingly strong brotherhood values can be the foundation for creating better relationships in the social life of society (Pangeran et al., 2025) .

One of the activities in Gondosuli Village, namely the Muslimah sarwah activity, has shown that Islamic activities can strengthen friendships between each other. Muslimah sarwah has an important role in strengthening brotherhood between communities, where the focus of its activities is to strengthen Islamic brotherhood, improve the quality of life, and make positive contributions to society. The purpose of the Muslimah sarwah activity is to deepen the understanding of Islam among women and mothers in Gondosuli Village (Mahmudah, 2020) .

Through this activity, members of the Muslimat sarwah are invited to strengthen their understanding of Islam, from several stages carried out in it including reading the Yasin letter, tahlil, and diba'an (TINTA, 2024) . This activity has also become a routine activity carried out once a week with the hope that understanding of Islamic teachings, the values of Islamic brotherhood are truly implemented in everyday life.

The routine of Muslimah sarwah that is carried out has become a habit that is continuously carried out. The existence of a Muslimah sarwah tradition that contains Islamic brotherhood values is not enough, but Muslimah members must understand and make these values, so that they are able to contribute to developing brotherhood values in community life (Yasin, 2023) .

Several previous studies have conducted research related to the values of Islamic brotherhood applied in community life. Research conducted by Eva Rohmatul Khusna, Tri Amal Fahri and friends, with the title "instilling the values of Islamic brotherhood in society through yasinan activities in Ngrayun - Baosan Lor" in this study stated that the instillation of the values of Islamic brotherhood in society is carried out through habits that have become community traditions, for example reading yasinan together. This habit is inherited continuously as an effort to strengthen the sense of brotherhood in society.

Previous research was also conducted by Siti Sopiya, Laura Anisah Prihatini, Noval Tri Zaenal Muttaqin, with the title "The Value of Islamic Brotherhood; Conducting KBM activities at TPQ Darussalam Method of Strengthening Affective Values in Islamic Education Urgency of Sarah Hadith Arbain 35 An-nawawi" in this study states that the role of Islamic brotherhood is very important in maintaining relations between fellow Muslims in the midst of changes and progress of the times, so that the values of Islamic brotherhood must continue to be applied in everyday life.

Previous research was also conducted by Luthfatul Qibtiyah with the title "Internalization of Islamic Brotherhood Values Through Religious Activities" in his research, Luthafatul Qibtiyah stated that the internalization of the application of Islamic brotherhood values in the village community studied used three stages, namely the value transformation stage, value transaction stage, and transinternalization stage.

From the literature review above, it is shown that the application of Islamic brotherhood values is very important, in this case religious activities as an effort to maintain Islamic values and to establish bonds of brotherhood between fellow members of society.

This article will discuss Islamic values in maintaining the values of Islamic brotherhood through mentoring activities for one month of KKN in the Muslimah sarwah activities which are carried out routinely every Monday night by the Gondosuli Village community.

RESEARCH METHODS

The type of research used in this study is a qualitative method to obtain the required data. The approach used in this study is a qualitative method by actively participating for 1 month of KKN in Dusun. Pakis, Gomdosuli Village, Pakuniran District, Probolinggo Regency, with the source of informants that we will study are the head of the Muslimah sarwah and the members of the Muslimah sarwah. The data collection technique in this study uses narrative analysis. to analyze interviews with informants, conduct direct observations during the activities of the Muslim sarwah, and analyze the documentation of the activities of the Muslim sarwah. In its preparation, it is compiled descriptively through the theory of social constructivism by Peter L. Bager, the Muslim sarwah provides space for interaction and

communication between fellow communities to share experiences, values and norms that are in accordance with Islamic teachings.

RESULTS AND DISCUSSION

A. Values Islam

Definition from Islamic values consists of from two words according to dictionary big Indonesian, value means grow , stand tall . That value Alone is essence a thing that causes matter That pursued by humans (Riskiyah & Muzammil, 2020) . Values also mean the belief that makes somebody move on base his choice. While meaning Islam according to dictionary big Indonesian is all something that is tied in Islam . In the definition others , islam has the meaning of submission to Allah SWT.with method purifying monotheism, and obedience to him .

As for the values normative in teachings Islam covers 3 things main that is :

1. I'tiqodiyah, related to faith education with the aim of regulating one's own beliefs.
2. Khuluqiyyah: related to moral education, aims to avoid low behavior and adorn oneself with praise for commendable behavior.
3. Amaliyyah: which refers to daily education, both religious education and muamalah education.

Add.

Values Islam functioning as guidelines deep life for Muslims , which originates from from teachings of the Qur'an and hadith (Santosa & Marvida, 2021) . Values This contain principles the basis that forms character and behavior alone as well as society . One of the important teachings in Islam is monotheism, namely belief will the oneness of God or belief will the existence of God. Concept This No only play a role as spiritual aspects , but also influences method every a Muslim interact with the surrounding environment .

Values Islam own deep and overarching goals , no only focus on personality or self themselves , but also throughout society (Harmathilda et al., 2024) . First , values This aiming For to form good personality . With method apply Islamic teachings , it is hoped every Muslim can develop properties positive like honesty , responsibility responsible , and noble morals . Change This No only give contribution to life personal , but also creates impact positive in interaction social .

Implementation values Islam in life society , provides many meaningful benefits, both for each individual and for the whole society. First, for each individual, these values help build a strong personal character. This not only creates a better person, but also improves the overall quality of life. In terms of increase quality a better life well , there is the foundation that must be planted in self that is values Islamic brotherhood . Values the Islamic brotherhood that was instilled in self somebody will seen in form his actions in in society , for example do activity in a way together and call For always do kindness .

Activities that are often done until become routine practice will become receptacle For accommodate reward goodness , Where in build togetherness is also possible through activity preaching For build connection Good between fellow society

. There are values in the first da'wah, the value of brotherhood, with this, by holding religious activities, it will strengthen the relationship between humans (silaturrahmi) second, economic values, in carrying out these religious activities, it can move the wheels of the economy. The third ethical value (manners) is how to socialize. With the presence of religious activities at events, which are organized by the community (Hayat et al., 2021) . A person can socialize, be kind, polite to others. The fourth aesthetic value (beauty), how they see beauty in various kinds of matters or processes of religious activities and so on.

Da'wah interpreted as calls , exclamations , and invitation For do a good things , and when implementation from activity preaching in progress done with full awareness , intention and possession plan For influence other parties to arise in himself a attitude , awareness , thinking , or appreciation to values Islam (Putriany, 2022) . One of the form from objective preaching also builds relationships in life society , of course with implementation values Islam in terms of politics, economics, education, science, art and family.

B. Islamic Brotherhood

1. Understanding Brotherhood

The meaning of ukwah itself comes from Arabic which means brotherhood . U khwah prioritizes several values including : the value of solidarity, affection, helping each other, whereas in the Islamic context ukhwah prioritizes the values of unity and togetherness . Overall, the values of brotherhood aim to strengthen and instill the character of tolerance so that differences do not result in division and maintain harmony in life together.

2. Types of Brotherhood

a. brotherhood human is brotherhood between fellow human beings based on values humanity .

b. brotherhood Islamic is brotherhood tied to the Islamic religion .

c. brotherhood nationality is brotherhood based on equality the same nation and country without distinguish between religions, tribes or race .

Brotherhood is a important values For applied in life society , even in the midst of the differences that exist mark brotherhood will still awake in the middle developments of the times such as now (Maryamah et al., 2023) . In this modern era, it is very difficult to find associations between communities, they are rarely found and are no longer the same as associations in the past, the term "bringing those who are far closer and distancing those who are close" in reality sacrifices more existing associations, they are busy with their own world so that many people gather but do not communicate with each other to maintain the values of Islamic brotherhood, therefore it is very important to hold good habits, such as activities that are routinely carried out by the community, especially mothers in Gondosuli village. This activity is known as Sarwa Muslimat.

C. Tradition Spirit Muslimah

Spirit muslimah is A tradition , a growing activity in community woman muslim , which aims For strengthen brotherhood Islamic , improving quality live , and give contribution positive dam life society . Tradition This merge aspect religious , social and empowerment women , with focus on on his activities that is development self every members . One of the main objectives of the Muslimah sarwah is to deepen the understanding of Islam among women (Anshari, 2004) . Through activities such as

religious studies, religious studies, members of the Muslimah sarwah are invited to strengthen their knowledge of Islamic teachings. This activity not only includes theory, but also practice in everyday life, so that each member can apply Islamic values in their family, society, and personal life (Hayat et al., 2021) .

In addition, in addition to that, the Muslim community plays an important role in strengthening the relationship of brotherhood among fellow Muslim women. The Islamic community that is established in this environment provides a deep sense of togetherness, and create solidarity between members. This community is a place for every woman to share experiences, provide moral support, and help each other in various life challenges . This is very important in building a stronger sense of togetherness in society.

Empowerment woman become central in activity spirit Muslimat of Gondosuli Village , where the programs offered No only on religious teaching , but improvement quality life each member with have a sense of trust self to deepening knowledge Islam as well as mark capable brotherhood For applied in life everyday . In essence activity spirit Muslim women in Gondosuli Village aiming For develop knowledge religious and building togetherness through implementation mark brotherhood Islamic . Implementation mark brotherhood Islamic through activity spirit muslimah in fact has implemented before mentoring by KKN members .



Figure 1. Muslimat's Rice Field Activities at the Darussalam Mosque

Muslimat rice field activities hamlet fern has been running for a long time , based on results interview together chairman muslimah namely Mother lupus state that "Yes , ma'am , the activity spirit here it's been a long time approximately it's been 10 years more " . This is show that activity religious spirit muslimah can maintained with Keep going continuously do activity routine every Evening Monday at home member Muslim women . However , there are the difference that becomes unnik from spirit muslimah hamlet fern that is activity spirit Certain done in mosques, prayer rooms closest from host residence member all and every member spirit in a way alternately to host from activity spirit furthermore .



Figure 2. Reading in the name of Allah together spirit Muslim women of Pakis Hamlet

In the activity religious spirit muslimah have series stages that become characteristics from activities in it , including :

1.) Selected host will provide a special list of the names of the deceased or the deceased family who have die For Then read .
- 2.) Reading surah Yasin and tahlil read in a way together
- 3.) Lastly reading in the name of Allah

After reading yasin and tahlil read together , activities to be continued with reading diba'iyah which has meaning deep in tradition this . Reading paid is form pledge or statement For Keep going different on the right path with holding values Islam . In the reading diba'iyah also exists reading prayers to Prophet Muhammad SAW. In sequence stages reading in activity spirit guided by especially the host and in turn also guided by members other Muslim women . Through stages this , the participants reminded For always renew intention and determination they in become proper living with religious guidance .

Stages also not only own dimensions religious , but also strengthens connection social between member muslimat . With existence association spirit muslimah with filled reading prayer to family who have died , in another there are also sides impact positive feeling from his activities This that is acceptance , attitude each other to respect and honor between members . Where after activity spirit finished member spirit get parcel food , snacks etc. which have been prepared by the host , no There is provision parcel What will given . The purpose of activity spirit muslimah here is tighten brotherhood between member muslimat , implement values brotherhood islamic in life daily including values Islam each other share , appreciate , respect and strengthen One each other in matter kindness .

From the results activity spirit Muslim women who have been doing routine activities become tradition public especially Muslim women of Dusun Pakis. With activity spirit Muslim women who give impact positive to Muslim women also implement values Islam , sense of brotherhood and relationships good to be form the purpose . From the results mentoring spirit muslimah values brotherhood Islamic has been highly emphasized and is capable of For applied in life society . After activity mentoring spirit muslimah done , there is changes that were initially characterized with member muslimah moms slow later develop with member all muslimah young

people also join involved inside it .

CONCLUSION

Based on results mentoring values brotherhood Islamic through tradition Spirit Muslimat , Pakis Hamlet, Gondosuli Village , District Pakuniran , Regency Probolinggo , can concluded that Implementation values brotherhood Islamic through tradition Spirit Muslimah impact positive to empowerment muslimah with implementation mark brotherhood that has been intertwined very well . From the results assistance provided for 1 month has prove that activity religious through activity Spirit Muslimah capable For tighten brotherhood between fellow members and from activity religious This muslimah capable For apply values brotherhood Islamic in life in society , so that activity routine spirit muslimah can continue to be implemented No only Mother muslimah but also, participation from children young muslimah as agent successor .

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