



LOCAL WISDOM VALUES IN THE KODAR KADIR TRADITION AT AL-KAROMAH GONDOSULI MOSQUE

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Abstract:

Indonesia has a rich cultural diversity, reflected in various local traditions that have been passed down from generation to generation. One tradition that still survives in the midst of modernization is Kodar Kadir at Al-Karomah Mosque in Gondosuli. This tradition has religious, social, cultural and mutual cooperation meanings, which strengthen community relations. However, globalization and changes in lifestyle have led to a decline in the participation of the younger generation in preserving it. Therefore, this study aims to explore the values of local wisdom in the Kodar Kadir tradition and its preservation strategy using the Asset-Based Community Development (ABCD) approach. This research uses qualitative methods with data collection techniques through participatory observation, in-depth interviews, and documentation. Data analysis was conducted using the Miles and Huberman model, which includes data reduction, data presentation, and conclusion drawing. The results showed that the Kodar Kadir tradition contains four main values: religious (strengthening piety), social (strengthening relationships between citizens), cultural (reflecting community identity), and mutual cooperation (carried out collectively). The role of religious leaders, the community and the younger generation is crucial in maintaining its sustainability.

Keywords: Local Wisdom, Kodar Kadir, Cultural Preservation

INTRODUCTION

Indonesia, with all its natural beauty and islands, is not only known as an enchanting place but also home to a rich and diverse range of local cultures. Each side of the country exudes the charm of extraordinary diversity, as if it were a mosaic that shows the beauty of each culture owned by its inhabitants. In addition, the diverse cultural heritage of each region has traditions, norms and values that shape local communities. Indonesia has many different ethnicities, religions, cultures and languages in each region. With the current diversity, it becomes one of Indonesia's unique advantages in the eyes of the world. As we know, Indonesia has various cultures, and each culture has core values that are embraced by its people. Indonesian cultural traditions have diverse and rich local wisdom (Novia Damayanti, 2024). Each region has local wisdom that has been passed down from generation to generation, such as in Gondosuli Village, Pakuniran Subdistrict, which still maintains the tradition of gotong royong, customs, and the tradition of celebrations or tasyakuran held on various occasions, such as harvests, weddings, and religious holidays. This cultural diversity is one of Indonesia's advantages in the eyes of the world, with each tribe and community having distinctive values and norms that enrich social life. Therefore, preserving local wisdom, including that of Gondosuli Village, is an important effort in maintaining national identity and cultural heritage for future generations.

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However, behind the rich cultural diversity, local wisdom is often forgotten and faces the threat of extinction due to the impact of globalization and modernization (Yeni Febrianty et al., 2023). Many local traditions are being eroded, especially among the younger generation who are more exposed to global culture through technology and social media. Modernization often leads to changes in values and mindsets that make people, especially the younger generation, less interested in preserving their local traditions. This raises concerns about the loss of local wisdom that has been an important part of the community's social life (Saad et al., 2020). Including the problem of akhlaq which is widespread in today's culture that does not reflect commendable akhlaq (Khoiriyah, 2023).

Nevertheless, there are still several forms of local wisdom that are still preserved and continue to be maintained by the community in Gondosuli Village. One of them is the Kodar Kadir tradition at the Al-Karomah Mosque in Gondosuli. This tradition is a habit that has been preserved since ancient times as an important part of the culture found in Gondosuli village (Mamluatun Ni'mah, 2023). The Kodar Kadir tradition has strong religious and social values and serves as a means of strengthening ukhuwah Islamiyah in the community. The continuation of this tradition shows that despite the challenges of modernization, local wisdom can still survive with awareness and joint efforts in maintaining cultural heritage. As the center of religious activities, the mosque not only functions as a place of worship, but also functions as a place of education, social, and cultural. In this case, the Al-Karomah Gondosuli Mosque is the place where the Kodar Kadir tradition is still maintained by the local community. The existence of the mosque as a center of religious and social activities helps maintain this tradition, so that the noble values contained in it remain alive and can be passed on to future generations.

Local wisdom is a concept that reflects wisdom, noble values, and traditions that are inherited and upheld by the community. This is in line with the belief of Gondosuli villagers that the Kodar Kadir tradition is an ancestral heritage that teaches a balance between culture and religion, and contains various good values that must be preserved (Okhaifi Prasetyo, Dyah Kumalasari, 2021). Therefore, the researcher chose the title "Local Wisdom Values in the Kodar Kadir Tradition at the Al-Karomah Gondosuli Mosque and the ABCD Method" to explore the meaning, social values, as well as challenges and efforts to preserve the Kodar Kadir tradition in the midst of changing times. This tradition is not just a cultural heritage, but also part of local wisdom that reflects the balance between culture and religion, as believed by the residents of Gondosuli Village. By maintaining the noble values contained in it, the community seeks to maintain their cultural identity so that it remains sustainable and can be passed on to future generations.

RESEARCH METHOD

The method used in this assistance is a qualitative method with an Asset-Based Community Development (ABCD) approach. This approach was chosen to explore and develop the local potential of the Gondosuli Village community in maintaining and developing the Kodar Kadir tradition at the Al-Karomah Mosque.

This assistance was carried out in Gondosuli Village, with the main focus on the Al-Karomah Mosque as the center of the Kodar Kadir tradition. The research

subjects included religious and community leaders involved in the implementation of the tradition, the Ta'mir Mosque Al-Karomah management, as well as local residents who participated in this tradition, especially children and teenagers who studied at the Al-Karomah Mosque. Data in this assistance was obtained through two main sources, namely primary data and secondary data. Primary data was collected through participatory observation, in which KKN participants were directly involved in Kodar Kadir tradition activities to deeply understand its implementation, in-depth interviews with religious leaders, mosque ta'mir administrators, and residents who are active in this tradition to explore the community's collective view of local wisdom values in this tradition, and documentation, in the form of collecting photos, videos, and written notes that support research data. Meanwhile, secondary data was obtained from literature and previous research relevant to the Kodar Kadir tradition and the ABCD approach, as well as archives or documents from the mosque related to the history and development of this tradition.

Data analysis was carried out using the Miles and Huberman model, which includes data reduction, which is filtering and sorting data that is relevant to the focus of the research; data presentation, where data is organized in the form of descriptive narratives; and conclusion drawing, which aims to conclude the local wisdom values contained in the Kodar Kadir tradition and its development strategy through the ABCD method. To ensure data validity, this assistance uses source and method triangulation techniques, namely by comparing interview results from various sources, comparing observation data with documentation data, and confirming findings with relevant literature studies.

With this method, it is hoped that this assistance can provide a deep understanding of the values of local wisdom in the Kodar Kadir tradition and how the ABCD approach can be utilized to strengthen and preserve the tradition in Gondosuli Village.

RESULTS AND DISCUSSION

A. Local Wisdom Values in Kodar Kadir Tradition

The Kodar Kadir tradition at Al-Karomah Gondosuli Mosque contains various local wisdom values that are still maintained and practiced by the local community. These values reflect the harmony between religious teachings and social life, which makes this tradition still relevant in the midst of the times. Here are some of the main values contained in the Kodar Kadir tradition:

1. Religious Value

The Kodar Kadir tradition has a strong spiritual dimension because it is closely related to Islamic values. This activity involves praying together, reading the holy verses of the Qur'an, as well as recitations that aim to increase the piety of the community. The continuation of this tradition shows that religion remains a moral foundation in social life, as well as a means to strengthen the relationship with God.



2. Social Value

Kodar Kadir activities also serve as a forum to strengthen social relations between residents. People gather in an atmosphere of togetherness, share food, and support each other in religious activities. This tradition strengthens social ties and creates high solidarity among the people of Gondosuli Village.



3. Cultural Value

As part of the cultural heritage, the Kodar Kadir tradition reflects the identity of the Gondosuli community who still uphold the values of ancestral customs and traditions. This activity has been passed down from generation to generation and is still maintained as part of the local identity that distinguishes the Gondosuli community from other communities.

4. Value of Mutual Cooperation

The implementation of this tradition is inseparable from the spirit of gotong royong that characterizes Indonesian society. Villagers voluntarily work together to prepare food, organize the venue, and ensure the smooth running of the event. This spirit of togetherness shows that the value of gotong royong is still strongly embedded in the social life of the community. With these values, the Kodar Kadir tradition not only serves as a religious ritual, but also as a means of strengthening social ties and preserving local culture. The continuation of this tradition shows that the people of Gondosuli have a high awareness in maintaining the cultural heritage and noble values that have been passed down by their ancestors.

C. The Role of the Community in Maintaining the Tradition

Religious and community leaders have a central role in maintaining the sustainability of the Kodar Kadir tradition. They function as guardians of local wisdom values and serve as role models for the community in understanding and

practicing this tradition. Religious leaders, such as mosque imams and clerics, provide an understanding of the religious meaning of this tradition and teach the importance of maintaining the sustainability of local culture with positive values.

Meanwhile, community leaders act as social mobilizers who ensure that this tradition is carried out and passed on to the younger generation. With their active role, the community still has a strong grip in carrying out this tradition from generation to generation.

D. The Involvement of the Young Generation in Maintaining the Tradition

The younger generation plays an important role in maintaining the Kodar Kadir tradition. They are the successors who will ensure this tradition remains alive in the future. For this reason, their involvement needs to be increased through various means, such as:

1. **Education and Socialization:** Increase the younger generation's understanding of the importance of the Kodar Kadir tradition through formal and non-formal education, such as recitation and community activities.
2. **Active Participation:** Encouraging young people to be directly involved in the implementation of the tradition, both as participants and as event organizers.
3. **Technology Utilization:** Using social media and digital technology to document and promote the tradition to a wider audience, so that more people recognize and are interested in preserving it.
4. **Involvement in Decision Making:** Provide space for the younger generation in forums for village meetings or mosque activities so that they feel ownership and responsibility for the sustainability of this tradition.
5. **With the synergy between religious leaders, community leaders, and the younger generation, the Kodar Kadir tradition can continue to survive and develop in accordance with the times without losing the essence of the local wisdom values contained in it.**

E. Challenges and Efforts to Preserve the Kodar Kadir Tradition

1. The Influence of Modernization and Social Change

Modernization has had a major impact on local traditions, including the Kodar Kadir tradition. Changes in people's lifestyle, increased access to global culture, and shifting values in social life have led to a decline in participation in this tradition. The younger generation is more likely to be attracted to modern lifestyles that often do not provide space for the preservation of traditional culture.

2. Strategies for Keeping Traditions Relevant

To face this challenge, several strategies are needed, among others:

- a) **Revitalization of Tradition:** Adapting the Kodar Kadir tradition so that it remains relevant to the times without losing its basic values.
- b) **Collaboration with Educational Institutions:** Including elements of local wisdom in the education curriculum so that the younger generation better understands and appreciates their cultural heritage.
- c) **Utilization of Digital Media:** Using information technology to disseminate the values of this tradition to the wider community.

3. Application of ABCD Method in Tradition Preservation

The Asset-Based Community Development (ABCD) approach can be applied to strengthen the preservation of the Kodar Kadir tradition by exploring the potential that exists in the community, such as:

- a) Identifying Local Resources: Utilize religious leaders, community leaders, and the younger generation as drivers of tradition.
- b) Building Collective Awareness: Involving all elements of society in tradition preservation efforts.
- c) Developing Culture-Based Innovations: Adjusting the form of tradition implementation so that it remains attractive to the younger generation.
- a) With this approach, it is hoped that the Kodar Kadir tradition will be maintained and able to survive in the midst of changing times.

4. Application of the ABCD Method in Tradition Preservation

The Asset-Based Community Development (ABCD) approach in the Kodar Kadir KKN program can be applied through the following stages:

- a) Discovery: Exploring cultural assets and community resources, namely religious leaders, community leaders, the younger generation, and facilities that support the implementation of traditions.
- b) Dream: Developing a vision with the community for the sustainability of the Kodar Kadir tradition, such as making it a cultural heritage that remains sustainable and relevant for future generations.
- c) Design: Designing community-based programs, such as training for the younger generation, revitalizing traditions with innovative approaches, and documenting traditions through digital media.
- d) Delivery (Implementation): Implementing programs and ensuring the sustainability of traditions through the active involvement of all elements of society, both in the form of routine activities and in certain celebrations.

CONCLUSION

The Kodar Kadir tradition at Al-Karomah Gondosuli Mosque contains local wisdom values that are still maintained by the community, such as religious, social, cultural, and mutual cooperation values. This tradition is not only a religious ritual, but also plays a role in strengthening social relations and maintaining local cultural heritage.

The sustainability of this tradition is highly dependent on the role of religious leaders, community leaders, and the younger generation. The active role of the younger generation in understanding, participating and utilizing technology in the preservation of traditions is the main key in maintaining its existence in the midst of modernization.

Although modernization and social change are major challenges, strategies such as revitalizing traditions, collaborating with educational institutions, and utilizing digital media can help keep these traditions relevant. The Asset-Based Community Development (ABCD) approach can also be applied to explore the potential of the community in preserving the Kodar Kadir tradition.

With the synergy of all elements of society and innovation in implementation, the Kodar Kadir tradition can continue to live and develop, remaining an important part of the cultural identity of the Gondosuli community.

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