



## MODERATION NARRATIVE RELIGIOUS IN HADITH: FROM TEXT TO TRANSFORMATION PRACTICE INCLUSIVE SOCIAL

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### Abstract:

*Moderation religious is discourse important in respond dynamics life an increasingly plural and complex society. In Islamic treasures, values moderation. No only rooted in the Koran, but also reflected in various hadith of the Prophet Muhammad saw. which confirms principle balance (wasathiyah), tolerance, and respect to differences. Although thus, some big study hadith about moderation religious Still tend focus on analysis textual, so that attention to relevance and implementation in practice social public Not yet Lots developed. Depart from context said , the article This aim study narrative moderation religious in hadith as well as examine How the values contained therein can actualized in practice inclusive social research This use approach qualitative with method study library research through search literature hadith relevant classics and contemporary analysis done with approach thematic For identify hadiths that contain mark justice , tolerance , balance and respect to diversity in life social . Study results show that hadith. No only load teachings moderation as guidelines normative religious, but also offers framework ethical for formation relation inclusive, dialogical, and harmonious social. Thus, reading contextual hadith can strengthen role Islamic teachings in build culture moderate religiosity in the midst public multicultural.*

**Keywords:** Moderation religion, science hadith, and transformation

### INTRODUCTION

Moderation religious should be understood in a way contextual, not limited to the approach textual solely. In matter this, which is necessary moderated is not reality Indonesianness, but rather method views and practices religiosity his people. This become relevant considering that Indonesia is room socially loaded with diversity culture, traditions and customs customs. Therefore that, is necessary pattern capable religiosity adapt in a way wise, inclusive, and uphold tall mark balance in respond to difference.

More far, Islamic moderation has role strategic in respond various problem religious at a time dynamics global civilization. Values moderation like tolerance, justice, and balance become foundation important in build harmonious and civilized life. In context this, moderate Muslim sued No only capable convey idea in a way argumentative, but also displays peaceful attitudes and actions in face group radicals, extremists, and often puritans go through road violence. With Thus, moderation religious No stop at the level discourse, but rather must actualized in practice a life that reflects peace and prosperity together (Fahri & Zainuri , 2019) Moderation refers to a attitude reflected balance in proportional behavior, not excessive, and not deviate from proper values. Attitude This put someone in a position road middle, with trend For behave fair as well as open in consider views and interests other parties. With Thus, moderation No only interpreted as choice attitude, but also as method think and act in a way that upholds tall harmony as well as wisdom in respond to differences ( Sapnaranda, 2024).

Hadiths of the Prophet that contain mark moderation religious own strong relevance in guide Muslims to understand importance balance in practice religious teachings. Values the No only lead to practice proportional religiosity, but also functional as effort preventive to emergence pattern think potential extremes damage order social. In global context,

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moderate Islamic approach proven capable push creation peace as well as strengthen Work The same interfaith.

This matter appears, for example, in Indonesia as a country with the largest Muslim population, where the concept of moderate has long been fundamental foundation in life society, nation and state (Affandi & Billah, 2024). Understanding to hadith own very important position in form practice religiousness. However in reality, aspects This often not enough get attention, because some people more emphasize on aspects implementative compared to with deepening runway philosophical approach. kind of this is basically No fully wrong, considering essence religious of course lies in practice values teachings in life everyday. Even though Thus, the tendency the own limitations, especially when No balanced with deep understanding, so prone to affected by dynamics space and time along development civilization man.

Moreover, the impact caused from practice religiousness with minimal reflection conceptual No lost significant compared to with attitude on the contrary, namely understand teachings in a way theoretical without followed implementation real. Therefore that, is necessary balance between comprehensive understanding and contextual practice, so that the teachings hadith can actualized in a way accurate, relevant, and contributing positive in life social (Henri, 2023).

Condition This show existence distance between message normative in hadith and its implementation in life social. Therefore that, is necessary effort relevant and harmonious meaning with context life public contemporary, including through interpretation hadith that considers reality Indonesianness. Approach This it is important that the teachings hadith No only understood in a way normative, but also capable actualized in a way contextual in life social. With Thus, Muslims in Indonesia are expected to can practice hadith and values religious in a way wise, in line with diversity culture, tradition and dynamics life Indonesian society (Saputra, 2024).

Based on background behind said, In the process of articulating Islamic teachings, no seldom appear trend a view that is extreme in some group, which in condition certain can trigger attitude intolerance even action violence. In normative, Islam has references the same main sources, namely the Qur'an and the Hadith. However, reality social show that expression religiousness Muslims appear in diverse pattern. Diversity the reflected in emergence various group with characteristics and practices distinctive religious, according to with understanding and the context behind it (Hidayat et al., 2024).

## **RESEARCH METHODS**

Study This use approach qualitative descriptive with type studies literature that relies on the use of various data sources as foothold analysis. The data collection process is carried out through search, assessment, and reconstruction diverse relevant literature with theme moderation religious, including article journals, books, and results study previously.

All over source the furthermore analyzed in a way in-depth and systematic in order to present comprehensive and contextual understanding to draft moderation religious in framework the study developed (Ayyubi et al., 2024). The approach This chosen with consider that focus study lies in the search various source textual content containing values moderation in treasury hadith, at the same time link it with dynamics reality demanding social attitude inclusive. In framework said, hadith No solely positioned as text normative, but also as source value laden dimensions ethical

as well as own relevance contextual in respond development life society that continues changed (Juwari, 2022). The Qur'an and Hadith have recognized by scholars as fundamental foundation in respond and resolve various problem life.

Since the time of the Prophet Muhammad saw. until development Muslims in various parts of the world, both always made into as source references main in get guidelines and information religious (Azis & Harahap, 2024). Data collection was carried out through technique documentation, namely with trace, identify, and grouping related hadiths with theme moderation religion. Next, the data was analyzed use approach thematic (maudhu' i), with method organize hadith based on themes certain and interpret its meaning in a way contextual. Through this process, research make an effort present further reading comprehensive to narrative moderation religious in hadith, at the same time confirm its relevance in build practice inclusive social in the midst of multicultural society.

## RESULTS AND DISCUSSION

### 1. Moderation Narrative Religious in the Hadith

Hadith of the Prophet Muhammad saw load various teachings that affirm importance attitude moderate in operate religious teachings. Values moderation religious No can understood just as a normative slogan, but rather must rooted in the foundation textual and methodologically robust in Islamic teachings, namely the Koran as text holy and Hadith as tradition authentic. Understanding to both of them need done in a way appropriate through approach knowledge, whether sourced from from treasury classic and perspective science contemporary (Mastura, 2025). One of frequently mentioned hadith made into references is the Prophet's words:

إِنَّ الدِّينَ يُسْرٌ، وَلَنْ يُشَادَّ الدِّينَ أَحَدٌ إِلَّا غَلَبَهُ

"Indeed, religion is easy, and it is not somebody complicate religion unless He will defeated by him." (HR. Bukhari)

This Hadith confirm that Islamic teachings were built on principle ease and balance. With Thus, the meaning draft moderate in various history hadith show that essence Islamic teachings lie in attitudes moderate in understand and practice religion. Attitude This reflected in practice religiousness that is in a position middle, namely No excessive (ifrath) and neither neglected (tafrith), either in aspect faith, worship, and morals in connection social or transactions ( Shafwan, 2022).

### 2. Values of Moderation in Hadith Perspective

Study of a number of hadith show existence values moderation that becomes runaway ethical in life social.

#### a. Principles Balance ( Wasathiyah )

One of hadith that confirms importance balance in religious is :

هَلَكَ الْمُتَنَطِعُونَ

"Perish those who overdo (exceed the limit)." (HR. Muslim)

This Hadith show that attitude excessive in understand or practice religious teachings can cause impact negative Good for individual and public.

Prophet Muhammad is known as a person who lives life with full simplicity and distance from attitude excessive. He implant to his people importance behave

proportional in respond to affairs worldly, namely No late in luxury and bound in a way overindulgence in material wealth. Through his example, he teach mark balance (wasathiyah), so that orientation life No solely nature materialistic, but rather still directed at spiritual and ethical dimensions (Sulaeman, 2024).

#### b. Principles Tolerance and Convenience

Prophet Muhammad saw. also stressed importance tolerance and ease in religious, as in hadith:

يَسِّرُوا وَلَا تُعَسِّرُوا وَبَشِّرُوا وَلَا تُنْفِرُوا

“Make it easy and don't make it difficult, give news happy and don't makes people run away.”

(HR. Bukhari and Muslim)

This Hadith show that approach moderate religion emphasize attitude friendly, open, and No make things difficult for others operate religious teachings.

Evaluation to something charity No solely based on quantity of worship, appearance externally, or attribute worldly things attached to oneself the perpetrator – such as wealth and position social. On the other hand, the essence mark the lies in the dimension spiritual, namely sincerity intention and sincerity heart individual in carry out every the charity he does (Ramadan, 2025).

#### c. Principles Award to Fellow

The value of moderation is also reflected in hadith about importance guard connection good social :

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

“Not perfect faith somebody until He love his brother as He love himself alone.” (HR. Bukhari and Muslim)

The Hadith confirm that attitude empathy and respect towards others is part from mark fundamental faith.

Islam understood as comprehensive and systematic teachings, which become guidelines for man in undergo life, including various aspect from the basics to the details, along with provisions and their implications. In addition that, Islam also places attitude each other honor as part from faith, so that created balance between practice religiosity and ethics social (Muhamad & Rosyadi, 2025).

### 3. Analysis of Moderation Values in the Hadith

| Hadith                                                            | Moderation Values               | Meaning Social                               |
|-------------------------------------------------------------------|---------------------------------|----------------------------------------------|
| That religion easy (HR. Bukhari)                                  | Convenience in religious        | Avoid attitude extreme in practice religious |
| Perish those who are excessive (HR. Muslim)                       | Balance (wasathiyah)            | Reject attitude fanaticism and radicalism    |
| Make it easy and don't make things difficult (HR. Bukhari-Muslim) | Tolerance and approach humanist | Push inclusive preaching                     |

| Hadith                                          | Moderation Values             | Meaning Social                    |
|-------------------------------------------------|-------------------------------|-----------------------------------|
| Love you like self himself (HR. Bukhari-Muslim) | Empathy and solidarity social | Build relation harmonious society |

The table show that hadith No. only give guidelines theological, but also presents values relevant social with life plural society.

That matter leave from essence man as creature social (innal ijtimai' ad-dharuri), which is always each other connected and not capable life individually. In line with that, in perspective theological confirmed that man created as a caliph on earth, who carries out not quite enough answer For look after sustainability natural at a time build relation harmonious social (Mansur et al., 2022).

#### 4. Transformation of Hadith Narratives into in Practice Inclusive Social

Values moderation contained in hadith own strong relevance For implemented in life social society. Transformation from text going to practice social can done through various room life, such as education, interaction social, as well as dialogue between group. In context public multicultural, understanding hadith in a way contextual can push formation pattern more religious inclusive, dialogical, and tolerant.

With thus, the hadith No only understood as source teachings normative, but also as source inspiration ethically capable guide public in build life harmonious together.

#### CONCLUSION

Study shows that the hadith of the Prophet Muhammad (peace be upon him) contains a narrative of religious moderation that emphasizes the principles of balance, tolerance, ease of religious practice, and respect for others. These values not only have a theological dimension but are also relevant for building inclusive social practices in a diverse society. A contextual reading of the hadith allows these values of moderation to be transformed from the textual realm into social practices that encourage the creation of a harmonious, tolerant, and civilized society.

However, Thus, research This own limitations Because focused on approach study literature that focuses on analysis textual and conceptual, so that Not yet accommodate empirical data related implementation values moderation in the field, in particular in digital and institutional context religious. Limitations This open opportunity for study furthermore For develop approach empirical and interdisciplinary, such as studies field, analysis religious digital practices, as well as evaluation impact social, in order to strengthen validity findings and expanding contribution study moderation religious based hadith in answer dynamics public contemporary.

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