



ROUTINE YASINAN AND DIBA'IYAH ACTIVITIES TO IMPROVE INTER-COMMUNITY SOLIDARITY AND RELIGIOUS MODERATION IN CONDONG VILLAGE

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Abstract:

Solidarity relations between communities are a very important matter in village life, because without close solidarity the community will not be able to achieve the goals of life together. Through routine yasinan and diba'iyah activities, community solidarity relations become better, where these activities have been ingrained in the community from the past until now. Yasinan is a religion-based activity which involves reading the Yasin letter and followed by tahlil as a form of prayer sent to the family of those who have died. Meanwhile, diba'iyah is a community gathering to offer prayers to the Prophet Muhammad SAW. These two activities play an important role in strengthening solidarity between communities and realizing religious moderation in society. The aim of this PKM is to implement the results of spiritual assets through devotion to create something new or a creativity that is continuously beneficial to society which can increase harmony in the process of introducing religious moderation to people who are unfamiliar with knowledge related to the benefits of yasinan or diba'iyah. The research method used by the researcher is the Asset Based Community Development (ABCD) approach by developing the spiritual assets owned by the community, one of which is the routine yasinan and diba'iyah activities in Condong Kidul Village, Gading District, Probolinggo Regency. The stages used in this activity are preparation, implementation and evaluation. Meanwhile, the results obtained from the empowerment of spiritual assets carried out by researchers are that after this activity is carried out and developed by the local community, they can increase their insight in carrying out routine yasinan and diba'iyah activities which are routinely carried out and this activity can be more widespread in various regions than before.

Keywords: *Solidarity, Religious Moderation, Yasinan and Diba'iyah*

INTRODUCTION

Religion, as an important pillar in human life, plays a significant role in shaping values, norms and social interactions in society. Religious practices such as yasinan and diba'iyah stand out as tangible expressions of spirituality and understanding. religion. These two activities not only function as rituals of worship, but also reflect the dynamics of social relations and the spirit of religious moderation (Akhmad Sagir & Muhammad Hasan, 2021). Yasinan is the practice of reciting surah Yasin and tahlil prayers with the aim of praying for the family of the deceased. It is a cultural tradition adopted by some communities to strengthen the religious aspect of their social life. An example of this is when the Muslim community gathers to read

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surah Yasin together. Through Yasinan, emotional and spiritual bonds are created among participants, allowing them to support each other and share life values. This practice facilitates community building through collective activities that are religious in nature (Fitri Susanti, 2020).

On the other hand, diba'iyah is a community gathering in order to pray, and also provides opportunities for individuals to dialogue about Islamic teachings (Rhoni Rodin, 2013). These discussions encourage deeper understanding, as well as build tolerance and stimulate the exchange of religious thoughts. Diba'iyah is one of the platforms to nurture religious moderation in Condong Village.

Rutinan yasinan and diba'iyah are not just religious practices, but a reflection of social dynamics and the essential spirit of moderation in maintaining a balance between spirituality and daily life (Ahmad Zainuddin & Faiqotul Hikmah, 2019). Through this understanding, we can explore the wisdom and values that underlie solidarity and religious moderation in Condong Village.

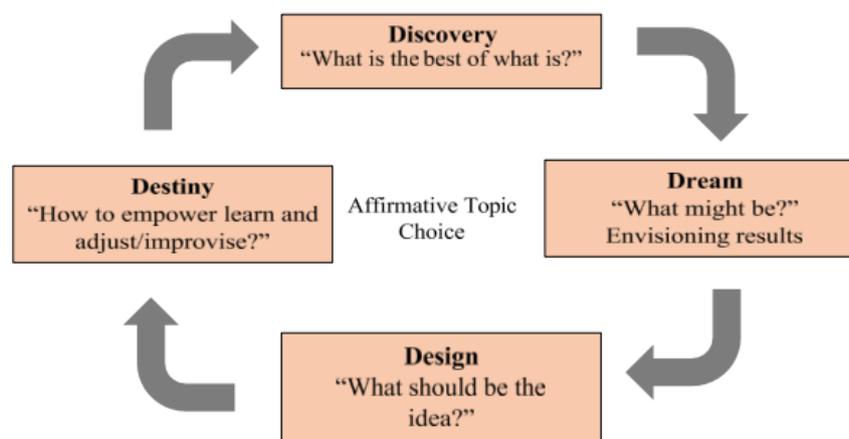
The purpose of the assistance is to know and describe the participation of mothers of the yasinan and diba'iyah recitation congregations in increasing solidarity between communities in Condong Kidul Village, Gading District, Probolinggo Regency, and also to know and describe what social activities can increase the value of religious moderation. in Condong Kidul Village, Gading Sub-district, Probolinggo Regency.

With this routine activity, the community can further build strong solidarity in religious moderation (Imam Tabroni & Rini Purnamasari, 2022). It has also been stated in the book that one of the principles of religious moderation values is ukhuwah islamiyah, which is to build solidarity relations between one ummah and other Muslims into a very strong and solid solidarity relationship, where the basis for a strong and solid relationship begins with the bond that is used as the most important foundation in forming a relationship. to be the ideal community relationship, and to always be bound between one Muslim and another despite being in different conditions of language, race, and ethnicity (Ahmad Muhammad, 2013).

RESEARCH METHODS

In this research, the author used the Asset Based Community Development (ABCD) approach to identify and mobilize community resources. ABCD is a community development approach that encourages the active role of the community as the driver of local development, also known as community-driven development (CDD). This section discusses Condong Kidul Village's use of the Appreciative Discovery method to recognize assets.

Appreciative Inquiry (AI) is described as a positive approach to transforming organizations with the belief that every organization has potential that can be improved and connects with its community and stakeholders in a positive way (Anne T Coghlan et al, 2003). The following is a picture of the AI process shown in the figure below



1. Discovery

The Discovery stage is a thorough investigation of positives, best achievements and past successful experiences through appreciative interviewing (Mark A Lindsay, 2003). The first step is to find the assets in Condong Kidul Village, by conducting searches in various areas, especially Krajan Hamlet, to identify the various assets owned by each hamlet in Condong Kidul Village. After several days of searching in the areas of Condong Kidul Village, it was found that one of the hamlets, Krajan Hamlet, has one of the routine activities (yasinan and diba'iyah) which is held every Wednesday and Saturday at 14.00 at the residents' homes.

2. Dream

After conducting searches and interviews with the village community, hamlet heads and leaders in the community, dreams were obtained. The dream of the people of Condong Kidul Village (Daniel Gussarow et al, 2021). Seen from the routine activities of yasinan and diba'iyah, there is very little enthusiasm for residents in participating in these activities, so that KKN UNZAH students based on religious moderation come to provide new colors in developing programs or activities that have not yet developed, the people of Condong Kidul Village hope that the yasinan and diba'iyah activities are not only famous in the environment or areas around Condong Kidul Village, but can spread to various regions in Indonesia. The target desired by the residents of Condong Kidul Village is to be able to expand the routine activities of yasinan and diba'iyah into facilities and infrastructure as religious activities based on religious moderation.

3. Design

Design means planning the dreams of the community through steps that enable them to understand the picture of these dreams, so that they can realize them (Brian Pawlowski et al, 1994). This process involves the whole community in learning about their strengths or assets, to be used constructively, inclusively and collaboratively to achieve their aspirations and goals. In other words, the people of Condong Kidul Village who are members of the religious activities association began to recognize and utilize these

assets to achieve their dreams. This design process is carried out after the community knows their dreams, so they can plan activity programs that are in accordance with these dreams. The following is the design process carried out by the Babur Rohmah Mosque Unzah KKN Team: First, coordination with the Condong Kidul Village Head, and village officials (to work together). Place; Condong Kidul Village Office. The second is notification to the Ta'mir of the mosque, namely Mr. Abdullah and also the people of Condong Kidul Village, especially Krajan Hamlet. Fourth is the start of mentoring activities for the community members of yasinan and diba'iyah. Fifth is the reflection of the program.

4. Destiny

Destiny can be translated as purpose, which in this context reflects that people have discovered their strengths, dreamed about what they want, and will plan and implement steps to realize those dreams (Trevor Ravenscroft, 1982). This involves a series of inspirational actions that support continuous learning and innovation in the current situation. This phase, as the final stage, focuses specifically on personalized efforts and organization to move forward. In the ABCD empowerment method, this process signifies when the community starts implementing activities towards achieving their dreams. They collectively engage in training and joint efforts to achieve success (Rollo May, 1999). In this case, the targets desired by Condong Kidul villagers are would like to be able to expand and develop yasinan and diba'iyah activities among the community. dusun, village, and even between sub-districts.

To obtain data, we conducted interviews with several sources, as for our sources are, (1) Ustadzah Ainur, who also follows yasinan and diba'iyah, we interviewed Ustadzah Ainur's brother at his residence, precisely in Condong kidul Village, (2) Ustadzah Rosida, who also follows yasinan and diba'iyah, we interviewed Ustadzah Rosida's brother at Ustazah Ainur's residence.

RESULTS AND DISCUSSION

Yasinan and Diba'iyah activities are one option to unite different layers of society into one community. When attending a Yasinan event, people people from different backgrounds can get to know each other and establish a close relationship, strengthening the friendship between them. In Condong Kidul Village, Gading Sub-district, Probolinggo Regency, this kind of activity is carried out regularly and has become part of the customs passed down from generation to generation. This practice aims to increase social awareness in the community of Condong Kidul Village.

Social awareness is a person's full awareness of his rights and obligations as a member of society, which is very important to note in the context of the conditions of his social environment (Erniwati La Abute, 2019). Humans are naturally social creatures that depend on interactions with others. Through yasinan and Diba'iyah activities in Condong kidul Village, it is expected that communication between residents, especially mothers, can be strengthened.

Through the running of yasinan and Diba'iyah activities in Condong Kidul Village, the relationship between residents, especially mothers, is strengthened.

Harmony can be seen from their cheerful facial expressions when interacting with each other, sharing experiences, and strengthening social ties with each other.

History of the Establishment of Rutinan Yasinan and Diba'iyah Recitation in Condong Kidul Village

This yasinan recitation originated from Mrs. Siti Qomariyah who had the initiative to hold activities in her village to connect silaturahmi and so that mothers in the village had useful activities by reading Qur'anic verses so she made this activity, but it was not running in 2018 when Mrs. Siti Qomariah performed the Hajj, until she came to Hajj it turned out that the yasinan routine was still not running until there was a Syarifah Ummi Zahrin who formed a diba'iyah routine, from the formation of this diba'iyah routine in July 2023.



Figure 1: With Mrs. Siti Komariyah (the village head) as the head of Yasinan

Mrs. Siti Qomariyah is none other than the village head in Condong Kidul Village, who has the initiative to revive the yasinan routine which had been vacuumed, then she gathered her members to be asked for opinions and then her members agreed and accepted it well, after 2 weeks of running the diba'iyah routine, finally the yasinan routine in Condong kidul Village also ran, which was chaired by Ustadzah Wiwik, Ustadzah Ainur became the treasurer, and Mrs. Siti Qomariyah herself was in charge.

Yasinan recitation is familiar among the community, especially the people of Condong Kidul which is conducted every Wednesday and Saturday afternoon, by a group of mothers. The yasinan recitation in Condong Kidul which has been established since 2008 was founded by Mrs. Siti Qomariah who is none other than the village head's own mother in Condong Kidul village. As for the history of the routine recitation of diba'iyah in Condong Kidul village, it is a non-formal education that was only established in July 2023 which was founded by Syarifah Umi Zahrin, who is none other than the caregiver of the Ahlussunnah Wal Jama'ah Islamic Boarding School, Brani Kulon. At the beginning of the establishment of these activities, Syarifah Umi Zahrin invited the Alumni of the Ahlussunnah Wal Jama'ah Islamic Boarding School, Brani Kulon to hold an association in order to strengthen alumni ties with caregivers and activities that could have a positive impact on the local community.



Picture 2: Photo with Mrs. Nur Fatimah as the representative of Syarifah Zahrun as head of diba'iyah

At the meeting, 2 (two) choices of routines emerged that would be held in Condong Kidul Village, including the Khodijatul Kubro Recitation Assembly led by Syarifah Umi Zahrun and the Diba'iyah Routine proposed by herself. But in the first choice, namely the Khodijatul Kubro recitation, Syarifah Umi Zahrun objected because in this assembly there are thousands of worshipers who will attend and certainly require a lot of consumption costs from the host. So it was decided by her to hold a routine agenda of diba'iyah only which will be carried out in the homes of the community in turn. From the decision of the association, Syarifah Umi Zahrun appointed 10 of her trusted alumni to take charge of the routine that would be run.

At the beginning of the establishment of the routine activity, the enthusiasm of the local community was very large. It was not only the alumni of Brani Islamic Boarding School who participated, even the people from other Islamic boarding school alumni or people who had never been under the auspices of the Islamic boarding school also participated in the routine activities. The congregation who is always active in the routine activities of diba'iyah is approximately 50 congregations.

The purpose of this yasinan routine is among others: first For the women in the village to have useful activities by reciting verses from the Quran. Second To connect the relationship. Three And to get to know each other.

Every week the members of this yasinan rutinan hold cash of 5 thousand per week, the results of the money will return to each member to be used to buy uniforms and InshaAllah also to make pilgrimages to the guardians, because this yasinan rutinan had stopped so it was still starting to organize from scratch again, and the weekly consumption has been borne by the village head himself. The opinion of Mrs. Sumiati, one of the residents of Condong Kidul village, about the existence of routine yasinan and ba'iyah activities "yes, I'm happy doc, I can get together, I can stay in touch, I can add friends." (said Mrs. Sumiati February 11, 2024 at the residence).

This goal is in line with Amin's view, discussed in the literature, which aims to create a prosperous society with an Islamic atmosphere. This society is a place where members abide by the rules set by God, both in relation to God, fellow human

beings, and the natural world. They try to help each other, with a sense of brotherhood, equality, and solidarity (Brent L Iverson & Peter B Dervan). Syarifah Umi Zahrhun held this routine with the desire that in every house which will be recited sholawat diba'iyah becomes a glowing house. This is also the reason why the event is held alternately in the homes of local people. Because this routine will not only run for 1 or 2 years, but for the next few years until the next generation. That was Syarifah Umi Zahrhun's message to one of the administrators of the ritual.

Stages of Routine Yasinan and Diba'iyah Activities in Condong Kidul Village

At the stage of the implementation of the routine yasinan and diba'iyah activities in Condong Kidul village, the congregation usually starts with bertawassul to the elders and also the masyayikh and continued with the reading of the yasin letter from the Qur'an, after reading the letter, the congregation will read the yasin letter from the Qur'an, yasin the congregation is led to read tahlil for the deceased and al-marhumah.



Figure 3: Accompanying Yasinan activities at Musholla Darul Ulum

After the recitation of Surah Yasin and the recitation of tahlil, it is continued with the recitation of diba'iyah and there is a short lecture or tausiyah that provides additional understanding related to yasinan and diba'iyah, so that the congregation understands more about religion and the benefits of holding this rutinan yasinan and diba'iyah activity. Not only tausiyah about it, sometimes also religious leaders explain tausiyah about problems that commonly occur in the community, especially household problems and women. After the tausiyah is finished, the activity ends with a prayer led by local religious leaders.



Figure 4: Briefing residents on the importance of yasinan and diba'iyah

CONCLUSION

Based on the explanation that has been described, it can be concluded that the community service activities carried out in Condong Kidul Village have a very positive impact on the development of community potential. In addition, through the implementation of the community service program, there was an increase in solidarity and a sense of kinship among mothers who had previously experienced a decline. According to the assistance carried out in Condong Kidul Village, efforts to improve social interaction between communities are carried out through routine Yasinan and Diba'iyah activities. This activity is organized for mothers. In the implementation of routine Yasinan and Diba'iyah activities in Condong Kidul Village, there are several problems that need to be overcome. One of them is the difficulty in scheduling activities due to collisions with other events or bad weather such as heavy rain, which requires rescheduling or even simultaneous implementation on different days. However, the results of these routine yasinan and Diba'iyah activities show a positive impact on social interaction in Condong Kidul Village. These routine activities have created a close and good relationship between the communities. In addition, these activities have also created a strong sense of brotherhood among community members, such as cooperation in the preparation of activities, visits to members who are experiencing difficulties, and responsibility for management tasks.

CONCLUSION

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